

PATTERSON APRICOT FIESTA
P.O. BOX 442
PATTERSON, CA 95363
(209) 892-3118
FAX (209) 892-3388
2010
FOOD VENDOR APPLICATION/CONTRACT
(Please Type or Print)

Date: _____

1. Applicant Name/Organization: _____
Contact Person: _____
Address: _____ City: _____ Zip: _____
Phone: work () _____ home () _____
Fax Number: () _____ cell () _____
Alternate Contact: _____

2. Answer the following questions that apply to you or your organization with an (X):

* Check One Only

_____ Applicant is a Local (Patterson, Westley, Vernalis, Crows Landing) organization or individual.

_____ Applicant is a Non-Local (outside those areas shown above) organization or individual.

* Check One Only

_____ Applicant is a profitable organization or individual

_____ Applicant is a non profitable organization or individual

3. Please list your current California Sellers Permit Number _____

4. Please list your California Sales Tax I.D. Number _____

5. You will need to provide your own booth/booths. The Fiesta will no longer be renting booths.

Please send a picture of your booth with this completed application. What are the dimensions of your booth? Please include measurements of auxiliary BBQ units, tables, etc.

Booth Dimensions _____ ft. (width) by _____ ft. (depth) _____ ft. (height- including signs). Auxiliary Units- dimensions _____ ft (width) by _____ ft. (depth)

6. Please indicate if you will be needing electrical service Yes _____ No _____. The electrical capabilities of the GFI units is 20 amps only !

7. Will you be using a generator ? ___Yes ___ No

8. Please list all foods/beverages to be sold from your booth. **Important Note: Vendors are not allowed to serve any soft drinks, water, beer, and bar-b-que chicken.** Please keep in mind that any variance from your listed menu could result in closure of your booth.

Menu Item	Contents/ Ingredients	Portion Size	Price
a.			
b.			
c.			
d.			
e.			
f.			
g.			

APPLICATION FEES

The application fees are as follows:

	<u>Single Space</u>	<u>Double Space</u>
Local Vendors Space Fee	\$ 450.00	\$ 700.00
Non-Local Vendors Space Fee	\$ 750.00	\$ 1,200.00
Electricity (GFI Unit)	\$ 60.00	\$ 120.00
Deposit for GFI Unit	\$ 50.00	\$ 100.00
County Vendor Fee	\$ 50.00	\$ 50.00
City of Patterson Business License Fee	\$ 25.00	\$ 25.00
City of Patterson Inspection Fee	\$ 50.00	\$ 50.00

* Non Profit Discount- Those organizations which are non-profit will be given a discount of \$100 on their Space Fee. See #11, page 3 for detail.

* The above fees are for Friday, Saturday, and Sunday. **NO REFUNDS WILL BE GIVEN DUE TO INCLIMATE WEATHER OR EARLY CLOSURE OF YOUR BOOTH.**

9. **Vendors are required to provide the Patterson Apricot Fiesta, Inc. with proof of General Liability Coverage with combined single limits, with an endorsement naming the Patterson Apricot Fiesta, Inc., and the City of Patterson as additionally insured. Minimum limits of Liability are \$1,000,000 Combined Single Limit of Commercial General Liability.**

10. Applications will be reviewed as they are received. Your application will not be considered complete if you have not addressed the Patterson Apricot Fiesta, Inc. insurance requirements in #9 of this application form, and the City of Patterson Business/Worker Compensation Declaration pages.

11. Required Booth Fees: Please complete (see # 8 for fee schedule).

1.	Space Fee	\$ _____
2.	Electricity Fee (GFI Unit)	_____
3.	GFI Unit Deposit	_____
4.	County Vendor Fee	_____ 50.00
5.	City of Patterson Business License Fee	_____ 25.00
	City of Patterson Inspection Fee	_____ 50.00
	SUBTOTAL	\$ _____
	NON PROFIT DISCOUNT	(_____)
	TOTAL AMOUNT DUE	\$ _____

Please return this vendor application/contract, the City of Patterson Business License application form, and the Workers Compensation Declaration page, along with your payment to the Patterson Apricot Fiesta, Inc., P.O. Box 442, Patterson, CA 95363, no later than March 16, 2010. The Apricot Fiesta will only accept cashiers checks, money orders, or Visa/MC payment for fees due. (NO PERSONAL CHECKS OR COMPANY CHECKS WILL BE ACCEPTED FOR PAYMENT).

VISA/MC: # _____ EXPIRATION _____

DATE: _____

Name listed on VISA/MC: _____

Billing Address listed on your VISA/MC account _____

ZIP: _____

I have read the Patterson Apricot Fiesta, Inc., Booth Vendor Application/Contract and Rules/Regulations application to participate in the Patterson Apricot Fiesta, on June 4, 5, and 6, 2010. I fully agree with and understand the Vendor Application/Contract and Rules/Regulations of which I have received a copy, and will comply with them. Upon acceptance I will receive, and read the Stanislaus County Department of Environmental Resources "Requirements for Temporary Food Facilities" and agree to comply with all the requirements.

Signature of Applicant: _____ Date: _____

FIESTA USE ONLY

Approved: _____ Denied: _____ Total Fees: \$ _____

Amount Paid: \$ _____ Dimensions of Booth: _____

Date Payment Received: _____ Dimensions of an Auxiliary Unit: _____

Booth Number: _____ Using Generator () Yes () No

City Forms () Insurance ()

Needs Electricity () Yes () No
Needs GFI () Yes () No

Comments: _____

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PLEASE NOTE THAT THE APPLICATION DUE DATE IS MARCH 16, 2010. ANY APPLICATIONS RECEIVED AFTER THIS DATE WILL BE CONSIDERED LATE.

PLEASE PAY CLOSE ATTENTION TO RULE #16 ON THE RULES/REGULATIONS FORM ATTACHED.

THE PAYMENT REQUIREMENTS ARE AS FOLLOWS: THE FIESTA WILL ONLY ACCEPT CASH, CASHIER'S CHECK, MONEY ORDERS OR VISA/MC CARD PAYMENTS FOR FEES DUE. NO PERSONAL CHECKS OR BUSINESS CHECKS WILL BE ACCEPTED. APPLICATIONS WILL BE DEEMED INCOMPLETE AND NOT ACCEPTABLE IF THIS REQUIREMENT IS NOT MET.

THANK YOU

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THANK YOU

